

## THIS SPACE IS RESERVED FOR NOTICES OF THE Park Methodist Episcopal Church

BROAD AND PARK ST., BLOOMFIELD, N. J.

Minister:

REV. JOHN OGDEN WINNER, M. A.

20 PARK STREET.

MORNING WORSHIP 10.30 o'clock.

EVENING WORSHIP at 7.30

BIBLE SCHOOL, IN PARISH HOUSE, 12 M.

JUNIOR EPWORTH LEAGUE MEETING, 3.30 P. M.

EPWORTH LEAGUE VESPER SERVICE, 7 P. M.

### Church Notes.

The mid-week service in the First Presbyterian Church next Wednesday evening, March 20, will be conducted by the missionary committee. A lecture on "Korea," illustrated by stereopticon views, will be given in the Sunday-school room.

The forty-hours devotion, which opened Friday morning in the Church of the Sacred Heart, will close tomorrow morning at the 10.30 o'clock mass with a procession by the school children.

Choirmaster George C. Daland of Christ Episcopal Church has arranged the following programme of music for the services in that church tomorrow: Eleven o'clock, communion service in E. flat, Haynes; offertory anthem, "O Saving Victim," Mendelssohn. Half-past four service, Magnificat and Nunc Dimittis in D. Clare; offertory anthem, "Turn Ye Even Unto Me," Cutter.

A monthly meeting of the Woman's Missionary Union of the Glen Ridge Congregational Church was held Tuesday afternoon in the church parlors when Mrs. Harry W. Heck spoke on the work of Christian women in Turkey. A group of girls in Turkish costume gave illustrations of village life in Turkey and the life of the people in Bible lands two thousand years ago.

W. J. Burns, the noted detective who figured in the McNamara case in California, and has been employed in many important cases by the United States government and others, will tell of some of his experiences in criminal cases at the meeting of the Men's Club of the First Presbyterian Church on Thursday evening, the 21st inst.

Mr. and Mrs. C. E. Mosher, who at one time served as organist and soprano, respectively, in the First Baptist Church, will return to that church in May.

Some surprise was manifested when St. Valentine's Church in the Second ward made a return of upwards of one thousand communicants. The explanation of it is that the church draws largely from the Polish population in other places than Bloomfield.

The Men's League of the Glen Ridge Congregational Church will hold its third and final dinner of the season in the church parlors on Wednesday evening, March 20. It will be held under the joint auspices of the league and Women's Guild of the church. The speakers will be James Schermerhorn of the Detroit Times, and Herbert Carson of the H. K. McCann Agency, New York.

The order of services in the Church of the Ascension tomorrow is as follows: Holy communion, 8 A. M.; holy communion (plain) and sermon, 10.30 A. M.; Sunday-school, 12 M.; evening service, 8 P. M., preacher, the Rev. E. A. White, D. C. L. Services during the week: Wednesday, Litany and address, 4 P. M.; Friday evening, prayer and sermon, 8.15 P. M., preacher the Rev. R. J. Thomson of Little Falls. Food sale in church rooms Saturday from 4 until 6 o'clock in the afternoon.

The Rev. John Ogden Winner, pastor of the Park Methodist Church, will preach at both services in that church tomorrow.

All are cordially invited to the Bible

School, held in the Parish House from 12 to 1 o'clock. The Junior League will meet at 3.30 and some boys and girls will be appointed to lead the Epworth League Vesper service at 7 o'clock. All Juniors and their friends are especially invited to attend and help make this a successful service.

### No Hard Times.

"Who said anything about hard times?" Not the two Js'ls. How can they when they keep all their men working overtime, and why? Read this and see—That's why.

March 2, 1912.

Messrs. Arthur &amp; Stanford, Bloomfield, N. J.

Dear Sirs:—I wish to thank you for the promptness in recently attending to some plumbing work in my residence. You will remember it was the latter part of February, and the morning cold, when a note was left at the door of your place of business, 547 Bloomfield avenue, before you had arrived.

It was my pleasure on arriving home that evening, your workmen were on hand at 8.15 o'clock, and the work completed in a short time, leaving nothing to be desired in its thoroughness and admirable character, being a credit to you and your skilled workmen.

For years you have attended to my plumbing, and your promptness and high grade workmanship has always been noted by the members of my family.

Yours very truly

J. A. STARKWEATHER, 30 Oakland ave., Bloomfield, N. J.

### School Trouble in Soho.

Dissatisfaction over the transferring of two grades in the Montgomery school in the Soho section of Belleville has caused an acute situation in school affairs there.

At the opening of school last September the seventh and eighth grades in the building were removed, and the pupils—about ten or fifteen in number—were sent to the Joralemon street school and the Magnolia street school, in the Silver Lake section. Both buildings are about a mile distant, and the parents assert it has been impossible for the children to attend regularly during the winter.

While citizens of the Soho section have on two occasions presented themselves at the meetings of the Board of Education and asked that an addition be placed on the Montgomery building, they now state that they are not demanding an addition, but merely the restoration of the two classes.

### To Mothers—And Others.

You can use Bucklen's Arnica Salve to cure children of eczema, rashes, tetter, chafings, scalp and crusted humors, as well as their accidental injuries—cuts, burns, bruises, etc.—with perfect safety. Nothing else heals so quickly. For boils, ulcers, old, running or fever sores or piles it has no equal. 25 cts. at all druggists.—Adv.

### Safe Deposit Boxes.

You are invited to call and inspect our Safety Boxes in our Burglar and Fire Proof Vaults. Boxes to rent at \$4.00 per annum. The Bloomfield National Bank.—Adv.

### Immigration and Immigrants.

To THE EDITOR OF THE CITIZEN:—Sir:—On a recent Sunday evening a paper was read by a layman in the Park Methodist Episcopal Church of this town, on the subject as per the caption of this letter. The statistics presented in that paper compels me to comment on this subject from the view point of one who immigrated, who has loved the United States of America years before he came to these shores, who did what he could to preserve the Union by three years service in the Civil War, in order that this country may be the world power which it is today, and who would now do anything to preserve the glorious institutions which are fundamental to the preservation of this Republic.

The paper read on the occasion to which I refer, gave statistics showing the great preponderance of foreign-born inhabitants in western sections of this country, and it is my intention in this letter to call attention to the great danger to this land because of this.

First—I am not afraid to state as a maxim, that the best and educated foreigners do not come to America. Of course there are many exceptions to this, and every one who reads this will readily call to mind notable exceptions, but this establishes the rule.

Second—The majority of the immigrants who come to this country of late years are not such as will assimilate with Americans, nor have they the remotest idea of what freedom, under the laws and constitution means, and hence the constant violation of laws in the commission of crime of the most violent and atrocious nature. This class is no benefit, but a burden and a menace to this country, and because of the character of many of these immigrants we witness such events as evidenced by the strike as now in existence at Lawrence, Massachusetts, led by two men, one who declares that it is not a strike, but industrial war, and the other an avowed Anarchist.

Now what this country wants is to take steps to prevent this class of people from coming here, or if here to be able to get rid of them. With this in view I think the fact, whether an intending immigrant is desired, should be ascertained and determined by our consuls at the place from which he desired to immigrate, and no one should be allowed to embark on board of ship except on presentation of a proper certificate from the American consul. This certificate should state, for example, whether the person is intending to come to this country as a permanent resident, if yes, he should be sworn to obey the laws of this country. Second—He should declare whether it is his intention to become a citizen of this country, and if yes, he should be sworn that until he becomes a citizen he will be obedient to the laws of this land.

Any one violating, or inciting others to violate these laws, on conviction, should be deported. These consular certificates should be filed with the police department at the port of landing, and correct entry made of the same, and if the immigrant purposes to leave the port of entry he must so report to the police in the same manner as is the custom on the continent.

The attainment of citizenship should be made at least ten years, instead of five as now, as I am satisfied that the average foreigner who comes here does not know as much of the laws and the true intent of liberty as guaranteed by the constitution in ten years, as a native born at fifteen years who has been through the public schools, yet he does not obtain the franchise until he is 21 years of age.

Speaking of public schools, I would construe Americans to guard this institution zealously, and never give great power to any race or sect which is opposed to the same or which would curtail its scope.

A few words to our fellow citizens of foreign birth, German for example! I plead that you do not be actuated in your life from the standpoint of a German, or be influenced in your vote as to whether the Americans of German origin will be pleased with any certain object to be voted upon, remembering that whatever social conditions may prevail in Germany and be harmless, may be very harmful in America, the same applies to any citizen of whatever foreign birth.

There is not and should not be a German-American or French-American, but we all should be proud of being Americans.

I realize perfectly that these thoughts are but crudely expressed, but I present them with the best intention for the best interest of America and Americans. GERMAN BORN AMERICAN.

March 12, 1912.

### Fortieth Anniversary.

In honor of the fortieth anniversary of its organization, the Woman's Foreign Missionary Society of Westminster Presbyterian Church gave a reception in the church parlors Tuesday afternoon, at which was present the only surviving charter member, Mrs. Mary G. White.

Upon a table was a large cake with forty candles. The floral decorations were later distributed to the members of the church and society who are ill. Reports submitted showed the society in good condition.

Glorious News comes from Dr. J. T. Curtis, Dwight, Kan. He writes: "I not only have cured bad cases of eczema in my patients with Electric Bitters, but also cured myself by them of the same disease. I feel sure they will benefit any case of eczema." This shows what thousands have proved, that Electric Bitters is a most effective blood purifier. It's an excellent remedy for eczema, tetter, salt rheum, ulcers, boils and running sores. It stimulates liver, kidneys and bowels, expels poisons, helps digestion, builds up the strength. Price 50 cts. Satisfaction guaranteed by all druggists.—Adv.



## YOU WILL NEED Money for Christmas

or for Taxes Payable Just Before Christmas.

Here is AN EASY WAY TO GET IT.  
A SURE WAY TO HAVE IT.

## Join Our Christmas Savings Club Which Starts April 1st.

In Class 1, pay 1c the 1st week, 2c the 2d week, 3c the 3d week, 4c the 4th week, 5c the 5th week, 6c the 6th week, and so on and two weeks before Xmas we will mail you a check for \$6.66 with interest at 3 per cent.

Or in Class 2, pay 2c the 1st week, 4c the 2d week, 6c the 3d week, and so on and we will mail you a check two weeks before Christmas for \$13.32 with interest at 3 per cent.

Or in Class 3, pay 3c the 1st week, 6c the 2d week, 9c the 3d week, and so on, and we will mail you a check two weeks before Christmas for \$19.98, with interest at 3 per cent.

### You May Reverse the Order of Payments if You Wish to Do So

For instance, in Class 1, going up, the payments start with 1c and end with 3c. If you desire to do so, you may start with 3c the first week and pay 1c less every week until the last week's payment will be 1 cent. You may do the same in other classes.

## Payments Must Be Made Every Week, or May be Made in Advance

Can you think of an easier way to provide money for Christmas? Join yourself—get everyone in the family to join. Show this to your friends and get them to join.

You can open as many accounts as you desire.

## Everybody is Welcome to Join

The Christmas Savings Club opens Monday, April 1st. Call and let us tell you all about our plan.

## MAKE YOUR CHRISTMAS A MERRY ONE

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